



## ASIAN-AMERICAN PACIFIC ISLANDERS COMMUNITY COMMISSION

Pueblo Room, Clark County Government Center  
500 South Grand Central Parkway  
Las Vegas, Nevada 89106

Wednesday, October 12, 2022, at 6:00 p.m.

### MINUTES

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Commission Members:	Arlene Anita Markthepharack, Chair <b>PRESENT</b> Carmen Gilbert, Vice-Chair <b>PRESENT</b> Terry Chi <b>PRESENT</b> Son Dao <b>PRESENT</b> Leora Dumanlang <b>PRESENT</b> Christian Giovanni <b>PRESENT</b> Jennie Kim <b>PRESENT</b> June Monroe <b>EXCUSED</b>	Swadeep Nigam <b>PRESENT</b> Neeka Simpson <b>PRESENT</b> Edelweiss Solano <b>PRESENT</b> Vincent Souza <b>EXCUSED</b> Hardeep Sull <b>PRESENT</b> Craig Valdez <b>PRESENT</b> Andrew Wong <b>EXCUSED</b>
County Liaison/ Secretary	Javier Rivera-Rojas, (702) 455-3500, <a href="mailto:Javier.Rivera-Rojas@ClarkCountyNV.gov">Javier.Rivera-Rojas@ClarkCountyNV.gov</a> Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

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- I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions  
**The meeting was called to order at 6:02PM**
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Commission about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.  
**None**
- III. Approval of Minutes for August 10, 2022, and hold, combine, or delete any Items. (For possible action)  
**Motion to approve: Christian Givoanni. Seconded by Jennie Kim.**  
**Motion Passed/Unanimous**
- IV. Approval of the Agenda for October 12, 2022, and hold, combine, or delete any Items. (For possible action)  
**Motion to approve: Christian Giovanni. Seconded by Swadeep Nigam.**  
**Motion Passed/Unanimous.**

#### BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair – JUSTIN C. JONES – Vice-Chair  
MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM  
YOLANDA KING, County Manager

V. Informational Items:

- a. Chair update. (For possible action)

**Received update as recommended.**

VI. General Business

- a. Assignments and bylaws discussion. (For possible action)

**Received update as recommended.**

VII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Commission's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

**Hardeep Sull  
Craig Valdez  
Swadeep Nigam  
Edelweiss Solano**

VIII. Next Meeting Date: November 9, 2022 (**virtually**)

IX. Adjournment

**6:33pm**

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV 89106

<https://notice.nv.gov>